

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: (a) Candidate Name: <u>Mr. Robert Bunda</u> (b) Committee Name: <u>Friends of Robert Bunda</u> (c) Mailing Address: <u>P.O. Box 1177</u> <u>Honolulu HI 96807-1177</u> (d) Phone (Bus) <u>255-9695</u> (Res) <u>638-7398</u> <u>Treasurer's</u>		SECTION II-TYPE OF REPORT: (See the Schedule of Reporting Dates to complete this section) <input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> Amended <input type="checkbox"/> First <input type="checkbox"/> Third <input type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Short Form ¹ <input type="checkbox"/> Second <input type="checkbox"/> Fourth <input type="checkbox"/> Final Primary <input type="checkbox"/> Preliminary General <input type="checkbox"/> Final Election Period <input checked="" type="checkbox"/> Supplemental	
		REPORTING PERIOD <u>01/01/2005</u> through <u>06/30/2005</u>	

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period..... ²		114610.00	1
2. Cash on Hand at the Beginning of this Reporting Period.....	119320.55		2
3. Total Receipts (From Line 15).....	500.00	6325.00	3
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	119820.55	120935.00	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	2423.77	3538.22	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	117396.78	117396.78	6
7. Total Loans at the Closing of this Reporting Period.....	0.00		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00		8
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	117396.78		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.



Candidate Signature

7-29-05

Date



Treasurer Signature

Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	0.00	175.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	500.00	6050.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))	500.00	6225.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	0.00	0.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	0.00	0.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))	500.00	6225.00	12
13. Public Funds and Other Receipts	0.00	100.00	13
14. Loans	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14)	500.00	6325.00	15
DISBURSEMENTS			
16. Expenditures	2423.77	3538.22	16
17. Loans Repaid or Forgiven	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18)	2423.77	3538.22	19
20. Unpaid Expenditures	0.00		20
21. Total Disbursements (Add Lines 19 and 20)	2423.77		21

CHECK ONLY ONE BOX

USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

3 / 5

Friends of Robert Bunda

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
06/13/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		500.00	500.00
	Ms Amy Sakihama 1051 Ala Lilikoi Street Honolulu HI 96818			

- SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)
- TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))

500.00

500.00

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Robert Bunda

4 / 5

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
01/05/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Postmaster General Main Station Honolulu HI 96813	5018D Postage/Mailing - Stamps : 4 rolls stamps	148.00
01/18/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Cindy's Lei & Flower Shoppe 1034 Maunakea Street Honolulu HI 96813	5015 Ordinary and Necessary : Senator's Lei for Opening Day	135.00
02/03/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kunia Orchid Society 95-244 Kupuku Circle Mililani HI 96789	5002 Contribution to Community Organization : Donation	25.00
02/04/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Leilehua High School 1515 California Avenue Wahiawa HI 96786	5002C Contribution to Community Organization - Educational : Donation	500.00
03/15/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Waialua High & Intermediate School 67-160 Farrington Hwy Waialua HI 96791	5002C Contribution to Community Organization - Educational : Project Graduation	100.00
03/29/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION North Shore News 66-437 Kam Hwy Suite 210 Haleiwa HI 96712	5000B Advertising - Newspaper : Easter Ad	195.00
04/15/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Zonta Club of Leilehua High School 1515 California Avenue Wahiawa HI 96786	5002C Contribution to Community Organization - Educational : Leilehua HS Recycling Project	305.02

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)	1408.02
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)	

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Robert Bunda

5 / 5

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
05/10/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION United Filipino Council of Hawaii P.O. Box 498 Honolulu HI 96809	5002 Contribution to Community Organization : Progress Awards 2004	20.00
05/17/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Wahiawa Action Initiative 183 Uuku Street Wahiawa HI 96786	5002 Contribution to Community Organization : Donation	60.00
05/18/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Wahiawa Lions Club C/O Harry Kwon 1757 G. Walea Street Wahiawa HI 96786	5002E Contribution to Community Organization - Recreational : Sunset on the Beach	100.00
06/13/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION North Shore News 66-437 Kam Hwy Suite 210 Haleiwa HI 96712	5000B Advertising - Newspaper : Graduation Ad	409.50
06/21/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Fire Fighters Association 2305 S. Beretania Street, Rm. 202 Honolulu HI 96826	5000 Advertising : HFFA Ad	200.00
06/24/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION North Shore News 66-437 Kam Hwy Suite 210 Haleiwa HI 96712	5000B Advertising - Newspaper : NS Summer Swim Series Ad	195.00
06/28/2005	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Filipino Chamber of Commerce of Hawaii 905 Umi Street Rm. 306 Honolulu HI 96819	5000 Advertising : Advertisement	31.25

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)	1015.75
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)	2423.77